

**BHARAT SCOUTS AND GUIDES, PUNJAB,**  
**SECTOR - 14, CHANDIGARH**  
E-mail- [bsgpunjab2@gmail.com](mailto:bsgpunjab2@gmail.com)

202434783  
27/02/2024

PHONE: 0172-2542508  
DATED: 26.02.2024

No. BSGPB/1175 /24

All The District Education Officer (SE/EE)  
Punjab State

Dear Sir/Madam,

Sub: 110<sup>th</sup> Pre-ALT Course (Residential Module).

You will be glad to know that the National Headquarters/National Training Centre vide their Circular No. 13/2024/1449 dated 22.02.2024 is organizing above said course from 27.05.2024 to 31.05.2024.

A copy of the National Headquarters/N.T.C. Circular is enclosed for reference. The participants must follow the instruction give in the enclosed NHQ/NTC Circular.

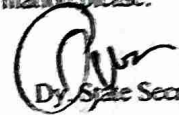
Please do the needful & necessary action.

With Scout/Guide Greeting,

  
Dy. State Secretary

Copy to:

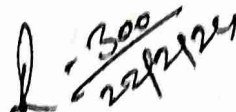
1. Dist. Secy. /DOC /DTC(S/G) .
2. STC (S/G), SOC (S/G), Jt. SOC (S), ASOC (S), Adventure Instructor for information please.

  
Dy. State Secretary

2830 प्रिन्स (निर्वाण) मन्त्र सिला मन्त्र  
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Circular No : 13/2024/1449  
 Date : 22 FEB 2024










To  
 All the State Secretaries  
 State Associations of  
 The Bharat Scouts and Guides  
 Indian Union

  
 22/2/24

**Sub : 110<sup>TH</sup> Pre-ALT Course [Residential Module].**

Sir/Madam,  
 Greetings from National Training Centre, Pachmarhi.

We are pleased to inform you that The Bharat Scouts and Guides National Training Centre is organizing the residential module of "110<sup>TH</sup> Pre-ALT Course (Scout Wing)" at NTC Pachmarhi from **27.05.2024 to 31.05.2024**. The course details are as follows :

|                           |  |
|---------------------------|--|
| <b>Name of the Course</b> |  110th Pre-ALT Course (Scout Wing)  |
| <b>Purpose</b>            |  The purpose of the Pre-ALT course is to revise the skills of Scouting and methods to train Unit Leaders.   |
| <b>Dates</b>              |  27.05.2024 to 31.05.2024   |
| <b>Venue</b>              |  The Bharat Scouts and Guides, National Training Centre, Pachmarhi, Madhya Pradesh-461881  |
| <b>Reporting</b>          |  27.05.2024, before registration.<br>Registration will start at 09.00 hrs. Participants will appear for registration with proper uniform. Late comers will not be admitted.   |
| <b>Departure</b>          |  31.05.2024 after Lunch.<br>Return reservation to be made accordingly. Participants will not be allowed to leave early  |
| <b>What to Bring</b>      |  <b>Uniform :</b> Two sets of Correct & Complete uniform as per APRO II. (Black shoes with lace, black socks, HWB Scarf, Woggle, Nylex Belt Name Plate, navy blue Over Coat, Blazer or Jersey/Jacket, BSG Track Suit).<br><b>Camp Kit:</b> Other changes, toiletries, bedding, mosquito net, personal medicines, torch, odomos tube.<br><b>Books :</b> APRO Part II, SOT (SW), Rules, Scouting for Boys etc.  |
| <b>Documents</b>          |  Photocopy of Aadhaar or any other National ID is to be submitted at the time of registration.<br>BSG UID, Participants not having UID, may be allowed provisionally, Course certificate will be issued only after registration at OYMS Portal  |
| <b>Eligibility</b>        |  <ul style="list-style-type: none"> <li>• Be a HWB Parchment Holder.</li> <li>• Be running the Unit of his/her section.</li> <li>• Have completed at least six months after receiving the HWB Parchment.</li> <li>• Have assisted at least one Basic/Advanced Course in the appropriate section after receiving HWB Parchment.</li> <li>• Have at least two Tritya Charan Cubs/four Tritiya Sopan Scouts/Two Rajya Puruskar Rovers to his /her credit.</li> </ul> |

**NB:** Sl.No. 2 & 5 are not applicable in case of full time

Rs.2500/- (Rupees. Two Thousand Five Hundred Only) to cover the cost of boarding, lodging and training materials.  
NO CASH- will be accepted at the time of Registration. All the payment done through online. Bank Slip/ UTR Number and Date. Deposit slip should be submitted along the application form or at the time of Registration.



Scout Guide  
Welfare Fund



**BANK DETAILS FOR ONLINE PAYMENT**

Bank Name- State Bank of India  
Branch- DDA Building, Vikas Minar, New Delhi  
Bank A/c No. - 39696950961  
IFSC Code - SBIN0004730

Subsidy



Subsidy @ Rs. 70/- per head per day and travelling expenses @ Rs. 550/- or actual whichever is less will be reimbursed on receipt of Government Grant

Weather



11°C to 24°C

Last Date



25.04.2024 Seat limited. Admission on first come first served bases.

How to reach



Pachmarhi is located on the Mumbai Jabalpur route, between Itarsi and Jabalpur Station. Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses are available from Pipariya to Pachmarhi. Numbers of private jeeps are also available. The Bharat Scouts & Guides, NTC is just 5 k.m. from Pachmarhi bus stand. Local Conveyance are available. Those who are coming by private Jeep can directly come up to NTC.

**Google location : <https://goo.gl/maps/5oh3qve9UTEKU8x8>**

Self Learning  
Modules



Attached herewith. To be studied at their own pace, before attending residential modules. DTC(S)/STC(S) can taken an initiative to conduct workshop or extend personal support to complete these modules for individuals.

Pre-Course  
Assignment

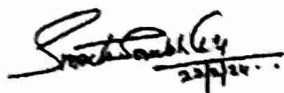


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Application duly filled in and recommended by state officials should reach at NTC before last date. State Training Commissioners are requested make use of this opportunity.

Your co-operation is highly solicited

Thanking you.  
Yours in Training,

  
23/4/24

Smriti Sourabh Ray  
Deputy Director of Scout  
(Leader Training)

Encl. :

1. Application Form.
2. Pre-Course Assignment.
3. Self Learning Modules.

Copy to :

1. All the NHQ office Bearers.
2. The State Training Commissioner (Scout).
3. All Assistant Directors - to ensure participation from their region


**THE BHARAT SCOUTS AND GUIDES**  
 Creating - Better India  
**NATIONAL TRAINING CENTRE**  
 Pachmarhi 










**Circular No : 13/2024/1449**  
**Date : 22 FEB 2024**

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 All the State Secretaries  
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Welfare Fund**



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Modules**



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Assignment**

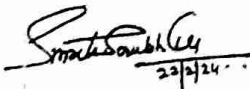


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Yours in Training,

  
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Smriti Sourabh Ray  
Deputy Director of Scout  
(Leader Training)

Encl. :

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Copy to :

1. All the NHQ office Bearers.
2. The State Training Commissioner (Scout).
3. All Assistant Directors – to ensure participation from their region



**SBI Payments**

**MERCHANT NAME: THE BHARAT SCOUTS AND GUIDES**

**UPI ID: BSGINDIA@SBI**

**SCAN & PAY**



**BHIM**  
**SBI Pay**

**BHIM** | **UPI**  
SMART INTERFACE FOR MONEY | UNIFIED PAYMENTS INTERFACE

**BANK DETAILS FOR ONLINE PAYMENT**

**Bank Name - State Bank of India**

**Branch - DDA Building, Vikas Minar, New Delhi**

**Bank A/c No. – 39696950961**

**Pre-Course Assignment for Pre-ALT (SW)**

|    |   |
|----|---|
| 01 | Prepare a video of 3-5 minute on "Why your son join Scouting"   |
| 02 | Prepared 30 Multiple Choice Question with 4 Answer in excel format showing the correct answer from Scheme of Training 10 each from chapter IV, V and VI |
| 03 | Prepared 10 Multiple Choice Question with 4 Answer in excel format showing the correct answer from Scouting for Boys Camp Fire Yam No 17.               |
| 04 | Submit a list of the members of His/ Her unit with UID number.  |

**Dy. Director (Scouts) Ldr. Trg.  
Leader Training**

## Application for Pre-ALT (SW) Course

Passport  
Photo in  
Uniform

To  
The Dy. Director (S) Ldr. Trg.  
Bharat Scouts & Guides,  
National Training Centre,  
Pachmarhi, M.P. 461881.

Sir,

I hereby apply for admission to Pre-ALT Course to be held at .....  
from ..... to .....

1. Name of State : .....
2. Full Name (In Block Letters) : .....
3. Full Home Address : .....  
.....  
.....  
.....  
..... PIN Code : .....
- E-mail ..... Mob. ....
- UID .....  
Online Membership Registration – visit and register at [www.bsgindia.org](http://www.bsgindia.org)
4. Occupation / Employment : .....
5. Where employed / How long : .....
6. Date of Birth : .....
7. Educational Qualification : .....
8. Whether have been a  
Cub / Scout / Rover, if so give  
details, Place, Years etc. : .....
9. Service in the Movement as an  
Adult Leaders. Give details. Rank, Years,  
Warrant Nos. : .....
10. List of books on Scouting you  
have studied. : .....
11. Scout subject in which you are  
well versed. : .....
12. I now hold warrant for rank : .....  
(Photocopy enclosed) Warrant No. \_\_\_\_\_ Date \_\_\_\_\_ Valid till \_\_\_\_\_
13. I am a HWB holder in ..... Section with the following  
Parchment No. .... Date ..... (Photocopy enclosed).
14. I have produced two Tritiya Charan Cub/four Tritiya Sopan Scout/Two Rajya Puraskar Rover.



## Application for Pre-ALT (SW) Course

Passport  
Photo in  
Uniform

To  
The Dy. Director (S) Ldr. Trg.  
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3. Full Home Address : .....

PIN Code : .....

E-mail .....

Mob. ....

UID .....

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8. Whether have been a  
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details, Place, Years etc. :9. Service in the Movement as an  
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Warrant Nos.10. List of books on Scouting you  
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13. I am a HWB holder in ..... Section with the following  
Parchment No. .... Date ..... (Photocopy enclosed).

14. I have produced two Tiritiya Charan Cub/four Tiritiya Sopan Scout/Two Rajya Puraskar Rover.

15. I have assisted one Basic / Advanced Course for ..... from ..... to ..... at ..... under the leadership of .....

16. I am medically fit for undergoing the strain of camping and training. I have not undergone any medical treatment during last six months. A fitness certificate by Medical Officer is attached with this application.

I will continue to run a Unit of my section and I am prepared to spare time to assist in Unit Leaders Training as per Scheme of Training (Scout Wing) as and when invited by the State. I will continue to update my knowledge, skill etc by participating in activities of the Movement.

Date

Signature of applicant.

**Recommendation**

The applicant Mr/Ms..... is an active Unit Leader of..... LA/DA and is interested to spare his services in the area of Unit Leaders Training. We recommend that he / she may be admitted to the Pre-ALT Course.

State Commissioner (Adult Resources)

State Training Commissioner (Scouts)

**Forwarded to National Training Centre, Pachmarhi**

Date

Signature of State Secretary

Enclosed :

1. Photocopy of HWB Parchment.
2. Unit Running Certificate from D.O.C.(S) or D.T.C.(S) countersigned by DC(A.R.)
3. Course Assisted Certificate from LOC.
4. Certificate from DOC (S) / DTC (S) for two Tertiya Charan Cub/ four Tertiya Sopan Scout / Two Rajya Puraskar Rover

**USE FOR THE NTC OFFICE**

Admitted in the Course from ..... to .....

Observations if any :

**DY. DIRECTOR (S) LDR. TRG.**

**UNIT RUNNING CERTIFICATE**

This is to certify that Mr. / Ms. / Mrs. ....  
Cub Master / Scout Master / Rover Scout Leader of (Name of the Unit)  
.....  
His / her Warrant No. is ..... dated ..... and Group  
Charter No. is ..... dated ..... He / she is running Unit effectively.

|                              |                              |                            |
|------------------------------|------------------------------|----------------------------|
| <b>Dist. Org. Commr. (S)</b> | <b>Dist. Trg. Commr. (S)</b> | <b>District Commr. (S)</b> |
| Name .....                   | Name .....                   | Name                       |
| .....                        |                              |                            |
| District .....               | District .....               | District .....             |

\*\*\*\*\*

\*

**COURSE ASSISTED CERTIFICATE**

This is to certify that Mr. / Mrs. / Ms. ....  
Cub Master / Scout Master / Rover Scout Leader of (Name of the Unit)  
..... has  
assisted full time during Basic / Advanced Course for Unit Leaders of Cub / Scout /  
Rover section was held at ..... State  
..... from ..... to .....

**Leader of the Course (ALT / LT)**

**Name :** .....

**Hon'ble Charge No.**.....

**CERTIFICATE OF PRODUCED**

**Tritiya Charan Cub/ Tritiya Sopan Scout/ Rajya Puraskar Rover**

This is to certify that Mr. / Ms. / Mrs.

..... Cub Master / Scout Master / Rover

Scout Leader of (Name of the Unit) .....

has produced following :

- Two Tritiya Charan Cub
- Four Tritiya Sopan Scout
- Two Rajya Puraskar Rover

Their names with Aadhaar number are as follows :

| Sl. | Name  | Aadhaar No. | Certificate No. | District |
|-----|-------|-------------|-----------------|----------|
| 1.  | ..... | .....       | .....           | .....    |
| 2.  | ..... | .....       | .....           | .....    |
| 3.  | ..... | .....       | .....           | .....    |
| 4.  | ..... | .....       | .....           | .....    |
| 5.  | ..... | .....       | .....           | .....    |
| 6.  | ..... | .....       | .....           | .....    |
| 7.  | ..... | .....       | .....           | .....    |
| 8.  | ..... | .....       | .....           | .....    |

**District Commissioner (S)**

Name .....

District .....

**Note : If the certificate is not properly filled up will not be entertained.**